



2026-2027 Macomb County 4-H Club Information

Return completed forms to MSU Extension, Attn: 4-H, 21885 Dunham Rd., #12, Clinton Twp., MI 48036
OR email them to macomb.4h@macombgov.org.

Club/Program Name: _____ Max. # of members: _____ Max. # of volunteers: _____

Club/Program Type: ☐ Community ☐ In-School ☐ After-School ☐ Military ☐ SPIN ☐ Overnight Camp ☐ Day Camp ☐ Individual Study

Does your club have an enrollment deadline? Yes (list date) _____ No _____

Club/Program Location: _____ Zip Code: _____

Meeting Date(s): _____ Time(s): _____

Preferred dates for 4-H staff visit(s): 1st choice: _____ 2nd choice: _____

Club/Program Web address: _____

Club/Program social media accounts (list addresses): _____

Club/Program email address: _____

Send mail/email to: _____

Administrative Leader's name: _____ Phone: _____

Address: _____ City: _____ State: MI Zip: _____

Co-Administrative Leader's name: _____ Phone: _____

Address: _____ City: _____ State: MI Zip: _____

Does this club or program charge dues? ☐ Yes ☐ No (if yes, amount: \$ _____)

Please include contact information marked in the Macomb County 4-H Program Directory and when responding to inquiries:

☐ Admin. Leader Phone Number ☐ Admin. Leader Email ☐ Club Email ☐ Other _____

PLEASE SEND THE FOLLOWING TO MACOMB COUNTY MSU EXTENSION WITH THIS FORM:

- **RETURNING CLUBS:** 1) Civil Rights Statement, 2) Bylaws, 3) Annual Financial Summary Report for the LAST program year
- **NEW CLUBS:** 1) Civil Rights Statement, 2) Bylaws, 3) Request for Official Approval to Establish a Michigan 4-H Youth Group, 4) Tax Exemption Authorization & Request for Charter, and 5) Club Constitution.

----- 2026-2027 Project Areas -----

- | | | |
|--|---|---|
| ☐ Aerospace | ☐ Dogs | ☐ Meat & Food Science |
| ☐ Ag in the Classroom | ☐ Emus and Ostriches | ☐ Mechanical Sciences |
| ☐ Agronomy | ☐ Engines & Transportation | ☐ Outdoor Education/Recreation |
| ☐ Alpacas and Llamas | ☐ Entomology & Bees | ☐ Physical Sciences |
| ☐ Animal Evaluation | ☐ Environmental Resource Mgt. | ☐ Poultry Science & Embryology |
| ☐ Aquatic Science | ☐ Envir. Sci. & Natural Res. | ☐ Proud Equestrian Program |
| ☐ Beef | ☐ Expressive Arts | ☐ Rabbits/Cavies |
| ☐ Biological Sciences | ☐ Financial Literacy | ☐ Robotics |
| ☐ Birds and Poultry | ☐ Food and Nutrition | ☐ Safety |
| ☐ Business & Entrepreneurship | ☐ Global & Cultural Education | ☐ Service Learning |
| ☐ Career Expl. & Workforce Prep. | ☐ Goats | ☐ Sheep |
| ☐ Cats | ☐ GPS/GIS | ☐ Shooting Sports |
| ☐ Child Development/Child Care | ☐ Health and Fitness | (discipline: _____) |
| ☐ Citizenship & Civic Engagement | ☐ Horse & Pony (Minis / Drafts / Lights) | ☐ Pocket Pets, Sm./Lab Animals |
| ☐ Clothing & Textiles | ☐ Horseless Projects | ☐ Soils & Soil Conservation |
| ☐ College/Indep. Living Readiness | ☐ Horticulture | ☐ Swine |
| ☐ Communication | ☐ Introductory 4-H Projects | ☐ Veterinary Science |
| ☐ Community Service | ☐ Leadership Skills Dev. | ☐ Wildlife & Fisheries |
| ☐ Computer & Digital Tech. | ☐ Leisure Education | ☐ Other |
| ☐ Dairy Cattle | ☐ Life Skill & Character Educ. | |

Administrative Leader Signature: _____ Date: _____

Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Updated 08/10/2026 rb